



MODERN EDUCATION SOCIETY'S  
**The D.G. Ruparel College**  
 OF ARTS, SCIENCE AND COMMERCE  
 senapati bapat marg, mahim, mumbai 400016.

No. \_\_\_\_\_

**F.Y.B.Sc.  
 2007-2008**

**APPLICATION FOR ADMISSION FIRST YEAR BACHELOR OF SCIENCE**

To,  
 The Principal,  
 Ruparel College,  
 Mumbai 400016.

<b>FOR RESERVE CATEGORY STUDENT</b>	<b>S</b>
<b>STATE WHETHER ELIGIBLE FOR SCHOLARSHIP</b>	

Sir,

At the desire of my parent / guardian, I wish to apply for admission to the F.Y.B.Sc.Class.  
 I present below relevant information about myself.

**I. PERSONAL DATA : (USE BLOCK CAPITAL LETTERS ONLY)**

- a) Name (BLOCK LETTERS) Mr./Ms./Mrs. \_\_\_\_\_
- i) Surname \_\_\_\_\_
- ii) First Name \_\_\_\_\_
- iii) Father's or \_\_\_\_\_  
 Husband's Name \_\_\_\_\_
- iv) Mother's Name \_\_\_\_\_
- v) Full name beginning with surname in Devnagari script : \_\_\_\_\_
- b) Date of Birth : \_\_\_\_\_ (dd/mm/yyyy) Place of Birth \_\_\_\_\_
- c) Taluka \_\_\_\_\_ District \_\_\_\_\_ State \_\_\_\_\_ Nationality \_\_\_\_\_
- d) Mother Tongue \_\_\_\_\_ Gender : \_\_\_\_\_
- e) Religion \_\_\_\_\_ Caste \_\_\_\_\_ Sub-Caste : \_\_\_\_\_
- f) Are you Physically Challenged ? \_\_\_\_\_  
 If YES, indicate the nature of disability with tick  mark in the proper box.  
 1) Blind    2) Deaf    3) Dumb    4) Orthopaedic    5) Spastic    6) Learning Disable
- g) Residential Address (Local) \_\_\_\_\_  
 \_\_\_\_\_  
 City / PIN Code \_\_\_\_\_  
 Telephone No. \_\_\_\_\_ Mobile No. \_\_\_\_\_ Email \_\_\_\_\_
- h) Native Place Address \_\_\_\_\_  
 \_\_\_\_\_
- i) Parent's Guardian Full Name \_\_\_\_\_  
 Office Address \_\_\_\_\_  
 \_\_\_\_\_  
 Telephone No. \_\_\_\_\_ Mobile No. \_\_\_\_\_ Parent's Annual Income Rs. \_\_\_\_\_

**II. I wish to offer the following Subjects :**

- 1) **Compulsory Subject** :Foundation Course Paper I (Social Awareness & Personality Development)
- 2) Select any one of the following Group (**Students will not be allowed to change the subjects once offered**)  
 Give preference in the square for the group you wish to offer as  ( 1,2,3,.....)

- |   |           |                              |             |
|---|-----------|------------------------------|-------------|
| A | Chemistry | Physics                      | Mathematics |
| B | Chemistry | Physics                      | Botany      |
| C | Chemistry | Physics                      | Zoology     |
| D | Chemistry | Botany                       | Zoology     |
| E | Chemistry | Physics                      | Statistics  |
| F | Maths     | Statistics                   | Economics   |
| G | Physics   | Mathematics                  | Statistics  |
| H | Comp. Sc. | Physics / Maths / Statistics |             |
- (Select any TWO subjects)

Admit
Principal

**D.G. RUPAREL COLLEGE OF ARTS, SCIENCE & COMMERCE, MUMBAI 400016.**

Received from Mr. / Ms. \_\_\_\_\_

an application form for admission to F.Y. BSc. Class.

Date \_\_\_\_\_ Receiver's Sign. \_\_\_\_\_ Admission Form No. \_\_\_\_\_

**III. ACADEMIC RECORD :**

Name of Exam.	Name of University or Board	Year & Month of Passing	Seat No.	Total Marks obtained	Marks out of	Class Obtained	Attempt	School or College from which appeared
_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____

**IV. UNDERTAKING FROM THE APPLICANT**

I understand that I will not be eligible to appear for annual examination at the end of the year if my attendance is less than 75% of the working days separately in two terms as specified in the university Ordinance number 0.119. If admitted, I shall abide by all the rules and regulations in force and hereby agree, to conform to them and to such other rules as may hereafter be made for the orderly conduct of the college. I promise that, while I am a student of the college I shall do nothing to obstruct or interfere in any way with its orderly conduct or discipline and I shall devote my entire attention to the furtherance of my studies.

Date \_\_\_\_\_

\_\_\_\_\_  
Applicant's Signature

**V. UNDERTAKING FROM THE PARENT / GUARDIAN**

I assure that my ward Shri/Kum. \_\_\_\_\_ studying in your College, will be regular in attendance at Lectures/Practicals/Tutorials/Tests/Examinations and that he/she will complete the course of study to your satisfaction. I also agree to abide by the rules, that if the attendance and/or performance of my ward are/is not satisfactory, he/she may not be granted the terms and he/she may not also be sent up for the University Examinations.

Date \_\_\_\_\_

\_\_\_\_\_  
Parent's/Guardian's Signature

**VI. DETAILS OF PAYMENT OF FEES :** CHEQUE / D.D. / CASH

Cheque / D.D. No. \_\_\_\_\_ dated \_\_\_\_\_ Drawn on \_\_\_\_\_ Bank

**(OFFICE USE ONLY)**

**FEE STRUCTURE (2007-2008)**

**F.Y.B.SC.**

Sr. No.	PARTICULARS	FIRST YEAR		
		OPEN	RESERVE	
		1ST TERM	1ST TERM	II ND TERM
1.	Tution Fees	800	-	-
2.	Laboratory Fees	600	-	-
3.	Library Fees	175	-	-
4.	Gymkhana Fees	175	-	-
5.	Other Fees	125	-	125
6.	Extra Curricular Activities	25	-	25
7.	Magazine Fees	50	50	-
8.	Identity Card and Library card	25	25	-
9.	Group Insurance	20	20	-
10.	Students welfare fund	25	25	-
11.	Utility Fees	100	-	100
12.	Developemnet fund	300	-	300
13.	Enrolment Fees	200	-	-
14.	Examination Fees	500	-	-
15.	Mark sheet	25	-	25
16.	Other University fees (Disaster Relief Fund, Ashwamedh, Indradhanushya, E-Charge)	50	-	50
	<b>Deposits :</b>	-	-	-
17.	Laboratory Deposit	-	-	-
18.	Caution money	-	-	-
19.	Library Deposit			
	<b>TOTAL</b>	<b>3195</b>	<b>120</b>	<b>625</b>

**REMARKS**

\_\_\_\_\_  
Checked by